

Sowing Into The Anointing

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I. INTRODUCTION

Are you ready for some spiritual meat? Are you mature enough and far along enough with the Lord not to choke on a meaty message?

Get ready! Pray! This teaching will require you to make a decision. This message has the potential to take you to the top, or to cause you to digress... DEPENDING ON WHETHER YOU CATCH THE REVELATION OF IT IN YOUR HEART OR WHETHER IT GOES OVER YOUR HEAD. Your reaction to what you are about to read will either take you out of babyhood Christianity and into a more mature and satisfying life, OR... you will make a choice internally to live a BORING and STUNTED Christian life. YOU HAVE A CHOICE TODAY to WITHDRAW from this message by misjudging my motives or by attaching little value to what is taught, OR... you can choose to trust my motives and to HIGHLY VALUE this Word from God. The choice is yours. You can play with what is taught in this book and treat it as a disposable toy, or you can literally treasure these revelations as prized possessions upon which to build your entire life.

HOW you receive the below truths will greatly impact your QUALITY OF LIFE as well as your STANDARD OF LIVING.

II. WE SOW INTO THE ANOINTING

Numbers 18:7-9 KJV - Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death. 18:8 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever. 18:9 This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons.

The above passage teaches us that the priests in the Old Testament were GIFTS from God, and that the tithes and offerings were to be sown into their ministries. We see from the above verse that it would be dangerous for someone to simply presume to operate in the ministry. One cannot just meander into a spiritual office. One must be called or invited by God. We cannot choose a calling, rather the calling must choose us. We also see from the above verse that the people were to sow material and financial blessings into the ministry, not because the priests weren't human like everyone else, BUT BECAUSE OF THE ANOINTING ON THEIR LIVES THAT SEPARATED THEM UNTO THE WORK OF GOD!

We Sow Into The Anointing!

III. OPENING A LINE OF CREDIT WITH HEAVEN

Philippians 4:14 AMPLIFIED BIBLE - But it was right and commendable and noble of you to contribute for my needs and to share my difficulties with me. 15 And you Philippians yourselves well know that in the early days of the Gospel ministry, when I left Macedonia, no church (assembly) entered into partnership with me and opened up [a debit and credit] account in giving and receiving except you only. 16 For even in Thessalonica you sent [me contributions] for my needs, not only once but a second time. 17 Not that I seek or am eager for [your] gift, but I do seek and am eager for the fruit which increases to your credit [the harvest of blessing that is accumulating to your account]. 18 But I have [your full payment] and more; I have everything I need and am amply supplied, now that I have received from Epaphroditus the gifts you sent me. [They are the] fragrant odor of an offering and sacrifice which God welcomes and in which He delights. 19 And my God will liberally supply (fill to the full) your every need according to His riches in glory in Christ Jesus.

We see here that the Philippian church's financial partnership with the Apostle Paul was effectively a CREDIT & DEBIT ACCOUNT that they had opened with HEAVEN. We see that the partnership of sowing again and again into Paul's anointing was a huge bank account within God's higher economy. They were making deposits into the anointing and then receiving withdrawals from that same account that was accruing interest at the rate of 10,000%.

Mark 10:29-30 teaches us that whatever we give up for Jesus and His Gospel will be rewarded One Hundred fold both in this world and the world to come. One hundred times what you invest is 100 x 100% which equates to a 10,000% return on your investment. Talk about the dividends for sowing into the anointing... Wow!

We also see from this passage in Philippians that the only persons qualified to have all their needs met supernaturally, were believers who had first sown into the anointing. Apparently, their seeds planted into the anointing authorized them to receive supernatural harvests of blessings. Their partnership with the apostle QUALIFIED THEM to receive! Sowing into the anointing entitled them to a harvest from God. No Seed – Ineligible for a Harvest. Much Seed - Certified to Receive a Harvest!

We Sow Into The Anointing!

IV. GOD'S ECONOMY

GOD has an ECONOMY that supersedes all other human economies. GOD has an ECONOMY that operates over and above, while at once superimposed upon any national or regional economy of man that exists at the time. SOWING INTO THE ANOINTING is the TICKET, the PASS, the BADGE, if you will, that authorizes one to access God's Higher ECONOMY.

There are economies of men... but there is also an Economy of God that operates according to higher laws and principles.

When we sow materially and financially into the anointing, God has foreordained that it rebound back to us in the form of supernatural provision. Sowing into the life of an anointed man or woman of God places us into God's Economy - God's System of Provision. The Anointing is the Soil chosen by God to get us into His flow of financial favor. When we take care of the man of God, God has obligated Himself to take care of us. It is His pleasure to do so. God is saying that if we will just take care of His chosen servants, we will automatically become the Objects of His Financial Favor.

When our highest priority is prospering God's Point-Men, it becomes His Priority and Pleasure to funnel resources into and through our hands. However, if at some point in the process we become stingy and hoard His blessings all for ourselves, the Flow of Financial Favor will be disrupted and possibly be cut off altogether.

“The very second I sowed into the anointing, I just became richer.” That’s because the power is in the seed, not in the harvest. A harvest of blessing is merely a reflection of the enormous innate power residing in the seed. The seed contains the invisible instructions for the harvest. The seed I sow into the anointing contains invisible genetic code, if you will, that guarantees a harvest. The type of seed sown determines the type of harvest received. The amount of seed sown determines the amount of the harvest received.

We Sow Into The Anointing!

V. SUPERNATURAL INCREASE

God doesn't mind us INCREASING financially as long as we are PROPORTIONATELY INCREASING in our giving. If we are faithful to PASS ON what He requires of us financially, we will find Him faithful to meet our own needs and to grant the desires of our heart. He actually WANTS us to increase in every way - spiritually, mentally, emotionally, socially, professionally, AND financially!

Psalm 115:14 KJV - The LORD shall increase you more and more, you and your children.

So FIND the Anointing on someone, then SOW INTO IT again and again until the waves of blessings splash upon your life time after time, and time again. You cannot be committed to the ECONOMY OF GOD and the ECONOMY OF THE WORLD at the same time.

God has a built-in safeguard against greed. In His economy of things, one has to give before they get. So this automatically protects the person whom He prospers from becoming greedy, and hoarding God’s blessings. Dr. Mike Murdock says, “GIVNG IS PROOF YOU HAVE CONQUERED GREED!” When people prosper their OWN WAY, many problems and troubles come along with that kind of success and prosperity. But when one prospers GOD’S WAY, the prosperity doesn’t come with complications and snares, but is clear and clean from the devil’s excess baggage.

Proverbs 10:22 KJV - The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

VI. TWO WOMEN SOW INTO THE ANOINTING

Remember the widow woman who partnered with Elijah and enjoyed a lifetime of endless harvests and miracles from God. Also remember the widow woman who partnered with Elijah’s protégé, Elisha... she also stayed in an unbroken cycle of blessings and miracles because of her partnership.

Let’s read these two accounts from the Bible:

1 Kings 17:8 KJV - And the word of the LORD came unto him, saying, 9 Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. 10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink. 11 And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand. 12 And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel,

and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die. 13 And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son. 14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth. 15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. 16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah. 17 ¶ And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. 18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? 19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. 20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? 21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. 22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived. 23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth. 24 And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.

And now the second woman:

2 Kings 4:8 KJV - And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread. 9 And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually. 10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. 11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there. 12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him. 13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. 14 And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old. 15 And he said, Call her. And when he had called her, she stood in the door. 16 And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid. 17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life. 18 ¶ And when the child was grown, it fell on a day, that he went out to his father to the reapers. 19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother. 20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died. 21 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out. 22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again. 23 And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well. 24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee. 25 So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite: 26 Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well. 27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. 28 Then she said, Did I desire a son of my lord? did I not say, Do not deceive me? 29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. 30 And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her. 31 And Gehazi passed on before them, and laid the staff upon the face of

the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. 32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. 33 He went in therefore, and shut the door upon them twain, and prayed unto the LORD. 34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. 35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. 36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. 37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

And then later... this same woman continues to receive supernatural harvests:

2 Kings 8:1 KJV - Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years. 2 And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years. 3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land. 4 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done. 5 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life. 6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

The Shunammite woman who partnered with Elisha did three things. First, she perceived the prophet, then she received the prophet, and finally she conceived the prophet's reward. She:

Perceived the Prophet by recognizing and respecting his anointing.

Received the Prophet by sowing into his ministry.

Conceived the Prophet's Reward by having a son.

She:

Perceived the Prophet

Received the Prophet, and

Conceived the Prophet's Reward

What happened to her is what Jesus promised in the book of Matthew:

Matthew 10:41 KJV - He that receiveth a prophet in the name of a prophet shall receive a prophet's reward.

Elisha also did three things in his partnership with the Shunammite woman. He:

Accepted the Seed,

Discerned the Need, and

Performed the Deed.

So from this we see that ministry partnership is a two-way street. The partner sow's into the anointing, then the anointing on the man of God brings the miracle to the partner.

We also see from these two accounts of women sowing into the anointing, that we should DO EVERYTHING

in our power to make sure our PASTOR prospers in every way.

The reason is two-fold. Prospering your pastor releases him from financial pressures to give himself to eternal matters and better serve you and your fellow saints. Instead of him worrying about petty financial matters he can give himself to prayer and the ministry of the Word.

Acts 6:4 KJV - But we (the apostles) will give ourselves continually to prayer, and to the ministry of the word.

And secondly, your pastor is the soil God has chosen to take you into divine prosperity... God's Way! Your pastor is THE POINT OF CONTACT that God has chosen to prosper you beyond your fondest dreams. Your pastor is rich fertile soil in which your seeds will grow into a bountiful harvest!

“God profusely prospers those who prosper His prophets.” (Bet ya can't say it fast! Ha!)

VII. MORE MEN & WOMEN SOW INTO THE ANOINTING

Luke 8:3 KJV - And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

Acts 28:8 KJV - And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him. 9 So when this was done, others also, which had diseases in the island, came, and were healed: 10 Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.

1 Samuel 9:6 KJV - And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go. 7 Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we? 8 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way. 9 (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)

Numbers 18:26 KJV - Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe. 27 And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress. 28 Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

VIII. YOUR POINT MAN

Your PASTOR is your POINT MAN. Take care of your pastor even above taking care of yourself, because both your destiny and your prosperity are CONNECTED to that man of God. Find out what your pastor's needs are and pursue creative avenues to meet those needs. Ask your pastor, if necessary, what he needs materially to accomplish the will of God. Query him as to his needs. Make his prosperity your priority... “by reason of the

anointing!” Do this, not because your pastor is infallible or of some elite class, but because you realize He is God’s chosen point of contact to meet your own needs and the needs of others!

We Sow Into The Anointing!

Your Pastor is your POINT MAN in the community... make sure he prospers enough to dress and ride and live in style. As your Pastor’s Prosperity goes, so goes our own. God will never prosper you higher than the level of your pastor. You can only rise to the level of your leader. God will use your POINT MAN to take you to the top in every realm of life.

This is why God doesn’t want you to simply perform your duty to “ATTEND CHURCH.” Instead, God wants to supernaturally lead you to a godly anointed pastor of His own choosing, so that he can become your mentor in spiritual matters. Your relationship with him becomes one of giving and receiving, receiving and giving, over and over again! You and I need a “LIFE MENTOR,” not just a “preacher” or a “minister” that some committee hires or fires. This comes as a shocking revelation to many who have been accustomed to religious tradition instead of Bible revelation.

Your relationship with your pastor should be organic and real. The relationship between a shepherd and a sheep is an important one.

Consider John Chapter Ten. In context, Jesus is discussing His own shepherdship, His own pastorate. But the principles outlined here also apply to ALL shepherd/sheep relationships. Let’s refresh our memories:

John 10:1 KJV - Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. 2 But he that entereth in by the door is the shepherd of the sheep. 3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. 4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. 5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. 6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8 All that ever came before me are thieves and robbers: but the sheep did not hear them. 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. 10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. 11 I am the good shepherd: the good shepherd giveth his life for the sheep. 12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. 13 The hireling fleeth, because he is an hireling, and careth not for the sheep. 14 I am the good shepherd, and know my sheep, and am known of mine. 15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. 16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

This is not to say that you have to be or even should expect to be “PALS” with your pastor. But it does mean you feel “ASSIGNED BY GOD” to your pastor. You feel that God has PLACED HIM into your life, and you see yourself as CONNECTED to this man of God, irregardless of whether or not you have ready access to him on a personal basis. What’s important here is not necessarily a social connection with your pastor, but rather a DIVINE CONNECTION IN THE SPIRIT! You are not so much concerned about hanging out with your pastor, but more about the GOD-CONNECTION.

The denominational world is, for the most part, totally oblivious to this truth. To the average Christian organization, a pastor is viewed as just another chosen profession. Most have NO IDEA what a real pastor is supposed to be to a believer. The church world at large has robbed God’s people of many of the spiritual and financial blessings that belong to them, by failing to discover and teach this PARTNERSHIP PRINCIPLE. To

most congregations, a pastor is merely another chosen career field. The light of these truths has not yet dawned upon their souls. **THEY ARE MISSING A MAJOR PORTION OF WHAT GOD WANTS TO DO FOR THEM** because they have no clue about **SOWING INTO THE ANOINTING!**

Your pastor is the soil you sow into over and over again, expecting to receive a bumper-crop harvest of spiritual and financial growth. The anointing on that man of God's life will destroy yokes off your life as you receive his preaching and teaching and sow back into his anointing from God.

Paul taught that it is no big deal for us to sow material things into someone who has sown spiritual things into us.

1 Corinthians 9:11 NIV - If we have sown spiritual seed among you, is it too much if we reap a material harvest from you?

This is the **PROPER** thing to do. It is expected by God. This is our holy responsibility and our sacred privilege. And it has great rewards!

We Sow Into The Anointing!

IX. MY OWN TESTIMONIES OF SOWING INTO THE ANOINTING

Our treatment of a man of God directly affects how God treats us. Our respect for the anointing and call of God on our pastor determines the measure of God's blessing on our own lives. As Dr. Mike Murdock states, "We attract what we respect!" Whatever you respect and whomever you respect will automatically be drawn to you. Respect, not mushy sentimentality, is the foundation for Kingdom relationships.

Dr. Mike Murdock says, "Whatever you make happen for a man of God, God will make happen for you!" So true. **SAY IT ALOUD WITH YOUR OWN MOUTH:** "Whatever I make happen for a man of God, God will make happen for me!" How invigorating this thought from God. How exhilarating. What hope! What potential!

I recall once having sown \$1000 into Dr. Murdock's ministry... shortly thereafter my wife and I experienced incredible financial increase... incredible!

I remember when I first began to partner with evangelist Dr. Tommy Ray O'Dell, the grandson of Dr. T. L. Osborn, the man who has preached face to face to more people than any other man alive. I began to sponsor Tommy's mass miracle crusades in India and Africa where 30,000-70,000 people are in attendance each night and conversions and healing miracles flow like liquid gold. Wow! My ministry took off! My finances were blessed more than ever before.

I recall being an associate pastor for 14 years in Huntsville, Alabama. I remember when my pastor was starting a brand new church with just a handful of people. I often took up on-the-spot special offerings for him as the Spirit led me. I recall how he did not have nice looking suits and ties. I made sure he got dressed right, and that his wife had nice clothes. And now he is the pastor of a large church, and has a personal ministry of buying hundreds of suits and ties for missionaries and other pastors and evangelists.

God blessed me supernaturally those 14 years as I sowed into this man of God's life and ministry. I never begrudged him or God when his own prosperity and ministry exceeded my own. My pastor's prosperity was my priority. And because of that, God made my own prosperity His priority. I knew that God would take me to the top if I took my pastor to the top. Today I pastor a beautiful congregation of my own, have a beautiful church

facility, enjoy a happy marriage and family, live in a spacious home, drive in “chariot” automobiles, and enjoy life to the fullest! Glory to God! My spiritual influence is now international as hundreds of no-name and household name missionaries, pastors, and ministers subscribe to my weekly email devotional. Requests to be added to the mailing list come in weekly from all parts of the world. I accredit all of this to the Bible Power-Principle of SOWING INTO THE ANOINTING.

We sow into the anointing!

X. FINAL THOUGHTS

God’s Word works! God is not lying to us. God is not tricking us. He means to bless the socks off those who will sow into the anointing. He is not trying to twist our arms into giving. He is not “baiting” us.

Instead He is trying to set us up for success. He is trying to position us under an open heaven. He is trying to get us to cooperate with Him and let Him bless us beyond our fondest dreams. He is strategically maneuvering us to be at the right place at the right time. It is not preachers trying to manipulate into supporting them. A pastor worth his salt is looking to God, not to men, as his source of supply! God is endeavoring to multiply our seeds sown.

“He is after our seed, only to meet our need!”

As for me and my house, “We are going to sow our seeds without regret, expecting our needs to all be met!”

The two women we discussed earlier that partnered with Elijah and Elisha got into a RHYTHM of giving and receiving, receiving and giving... and endless cycle of being a blessing and then being blessed... only for it to happen again and again. They got into the ECONOMY OF GOD. They tapped into the GROSS HEAVENLY PRODUCT despite the gross national product of their earthly nation at the time. They invested in HEAVEN’S STOCK EXCHANGE and became prominent women of prosperity and influence. Their seeds sown into the anointing became SUPERNATURAL SAVINGS BONDS, heavenly GOLD RESERVES.

So pray. SOW INTO THE ANOINTING! Make it a lifestyle. Find your POINT MAN! Bless the socks off your pastor. And get ready for a CHAIN REACTION of miracles, harvests, and divine prosperity! And make no apologies to anyone for obeying God and reaping the rewards! Your prosperity is not boasting on yourself. Your prosperity is bragging on God, boasting of His faithfulness!

So The Partner:

Perceives the Prophet!
Receives the Prophet!
Conceives the Prophet's Reward!

And The Prophet:

Accepts the Seed!
Discerns the Need!
Performs the Deed!