

# The Bible On Marriage, Morality & Divorce Issues

By Dr. Dan Cheatham, [www.devotional.net](http://www.devotional.net)

## Ephesians Chapters 5-6 and 1 Peter 3

*Eph 5:21 NIV - Submit to one another out of reverence for Christ.*

*22 Wives, submit to your husbands as to the Lord*

*Verse 22: AMPLIFIED BIBLE - "Wives, be subject -- be submissive and adapt yourselves -- to your own husbands as [a service] to the Lord.*

*23 For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Saviour.*

*24 Now as the church submits to Christ, so also wives should submit to their husbands in everything.*

*25 Husbands, love your wives, just as Christ loved the church and gave himself up for her*

*26 to make her holy, cleansing her by the washing with water through the word,*

*27 and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless.*

*28 In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself.*

*29 After all, no-one ever hated his own body, but he feeds and cares for it, just as Christ does the church--*

*Verse 29: AMPLIFIED BIBLE - "For no man ever hated his own flesh, but nourishes and carefully protects and cherishes it, as Christ does the church,"*

*30 for we are members of his body.*

*31 "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh."*

*32 This is a profound mystery--but I am talking about Christ and the church.*

*33 However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.*

*Verse 33: AMPLIFIED BIBLE - However, let each man of you (without exception) love his wife as [being in a sense] his very own self; and let the wife see that she respects and reverences her husband -- that she notices him, regards him, honors him, prefers him, venerates and esteems him; and that she defers to him, praises him, and loves and admires him exceedingly.*

*Eph 6:1 NIV - Children, obey your parents in the Lord, for this is right.*

*2 "Honour your father and mother" --which is the first commandment with a promise--*

*3 "that it may go well with you and that you may enjoy long life on the earth."*

*4 Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.*

SUBMIT 5293 upotasso hupotasso {hoop-ot-as'-so}from 5259 and 5021; TDNT - 8:39,1156; vAV - put under 6, be subject unto 6, be subject to 5, submit (one's) self unto 5, submit (one's) self to 3, be in subjection unto 2, put in subjection under 1, misc 12; 40

1) to arrange under, to subordinate

2) to subject, put in subjection

3) to subject one's self, obey

4) to submit to one's control

5) to yield to one's admonition or advice

6) to obey, be subject

A Greek military term meaning "to arrange [troop divisions] in a military fashion under the command of a leader". In non-military use, it was "a voluntary attitude of giving in, cooperating, assuming responsibility

## **1 Peter Chapter 3**

*1 Peter 3:1 NIV - Wives, in the same way be submissive to your husbands so that, if any of them do not believe the word, they may be won over without words by the behaviour of their wives,*

*2 when they see the purity and reverence of your lives.*

*3 Your beauty should not come from outward adornment, such as braided hair and the wearing of gold jewellery and fine clothes.*

*4 Instead, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God's sight.*

*5 For this is the way the holy women of the past who put their hope in God used to make themselves beautiful. They were submissive to their own husbands,*

*6 like Sarah, who obeyed Abraham and called him her master. You are her daughters if you do what is right and do not give way to fear.*

*7 Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.*

*8 Finally, all of you, live in harmony with one another; be sympathetic, love as brothers, be compassionate and humble.*

*9 Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing.*

*10 For, "Whoever would love life and see good days must keep his tongue from evil and his lips from deceitful speech.*

*11 He must turn from evil and do good; he must seek peace and pursue it.*

## **MALACHI 2**

God's Perfect Will: One Wife For The Rest Of Your Life! This is God's Ideal. But if you have gone through marriage struggles, continue reading, and don't feel condemned. There is hope and healing!

*Malachi 2:13 NIV - Another thing you do: You flood the LORD's altar with tears. You weep and wail because he no longer pays attention to your offerings or accepts them with pleasure from your hands.*

*14 You ask, "Why?" It is because the LORD is acting as the witness between you and the wife of your youth, because you have broken faith with her, though she is your partner, the wife of your marriage covenant.*

*15 Has not [the LORD] made them one? In flesh and spirit they are his. And why one? Because he was seeking godly offspring. So guard yourself in your spirit, and do not break faith with the wife of your youth.*

*16 "I hate divorce," says the LORD God of Israel, "and I hate a man's covering himself with violence as well as with his garment," says the LORD Almighty. So guard yourself in your spirit, and do not break faith.*

*Malachi 2:14-16 KJV - Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.*

*15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.*

*16 For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.*

Dealt Treacherously 0898 dgb bagad {baw-gad'} a primitive root; TWOT - 198; v AV - treacherously 23, transgressor 10, transgress 3, deceitfully 2, treacherous dealer 3, treacherous 2, very 2 (inf. for emphasis), unfaithful man 1, treacherous men 1, offend 1, unfaithfully 1; 49

1) to act treacherously, deceitfully, deal treacherously  
1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend

Companion-Partner 02278 trbx chabereth {khab-eh'-reth} from 02270; TWOT - 598d; n f AV - companion 1; 1  
1) companion, wife, consort  
02270 rbx chaber {khaw-bare'} from 02266; TWOT - 598c  
AV - companions 7, fellow 4, knit together 1; 12 adj  
1) united n m  
2) associate, fellow, worshippers  
3) companion

02266 rbx chabar {khaw-bar'} a primitive root; TWOT - 598; v  
AV - couple 8, join 8, couple together 4, join together 3, compact 1, charmer + 02267 1, charming + 02267 1,  
have fellowship 1, league 1, heap up 1; 29  
1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact,  
be a charmer  
1a) (Qal)  
1a1) to unite, be joined  
1a2) to tie magic charms, charm  
1b) (Piel)  
1b1) to unite with, make an ally of  
1b2) to unite, join, ally  
1c) (Pual)  
1c1) to be allied with, be united  
1c2) to be joined together

### **On Marriage, Adultery, Divorce, & Singleness**

Some of the below verses, at first glance, may seem rather harsh if you have gone through marriage difficulties or a divorce. But continue reading, and don't feel condemned. There is hope and healing! Things will become clearer to you if you continue reading.

*Leviticus 20:10 KJV - And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.*

*Proverbs 6:32 KJV - [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.*

*Ezekiel 16:32 KJV - [But as] a wife that committeth adultery, [which] taketh strangers instead of her husband!*

*Matthew 5:32 KJV - But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.*

*Matthew 19:9 KJV - And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.*

*Mark 10:11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.*

*Mark 10:12 KJV - And if a woman shall put away her husband, and be married to another, she committeth adultery.*

*Luke 16:18 KJV - Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.*

**"The Message" Bible, though a paraphrase, I believe accurately captures the context of Jesus' teaching on this issue of divorce and remarriage.**

*Mark 10:1-12 MSG - "...Pharisees came up intending to give him a hard time. They asked, "Is it legal for a man to divorce his wife?" Jesus said, "What did Moses command?" They answered, "Moses gave permission to fill out a certificate of dismissal and divorce her." Jesus said, "Moses wrote this command only as a concession to your hardhearted ways. In the original creation, God made male and female to be together. Because of this, a man leaves father and mother, and in marriage he becomes one flesh with a woman-- no longer two individuals, but forming a new unity. Because God created this organic union of the two sexes, no one should desecrate his art by cutting them apart." When they were back home, the disciples brought it up again. Jesus gave it to them straight: "A man who divorces his wife so he can marry someone else commits adultery against her. And a woman who divorces her husband so she can marry someone else commits adultery."*

*Matthew 19 MSG - "...Jesus said, "Moses provided for divorce as a concession to your hardheartedness, but it is not part of God's original plan. I'm holding you to the original plan, and holding you liable for adultery if you divorce your faithful wife and then marry someone else. I make an exception in cases where the spouse has committed adultery." Jesus' disciples objected, "If those are the terms of marriage, we're stuck. Why get married?" But Jesus said, "Not everyone is mature enough to live a married life. It requires a certain aptitude and grace. Marriage isn't for everyone. Some, from birth seemingly, never give marriage a thought. Others never get asked -- or accepted. And some decide not to get married for kingdom reasons. But if you're capable of growing into the largeness of marriage, do it."*

**So from the context of this teaching, I think it is rather obvious that REMARRIAGE itself is NOT a sin. It has been my observation that no one EVER divorces their spouse unless ANOTHER woman or man is involved to some degree or another. The sin is the adulterous desires that cause a divorce, NOT remarriage in and of itself.**

**Furthermore, Jesus NEVER taught that divorce was the unpardonable sin. One can receive forgiveness for their marriage mistakes as well as any other sin. Thank God!**

*1 Corinthians 7:1 NIV - I Now for the matters you wrote about: It is good for a man not to marry.*

*2 But since there is so much immorality, each man should have his own wife, and each woman her own husband.*

*3 The husband should fulfil his marital duty to his wife, and likewise the wife to her husband.*

*4 The wife's body does not belong to her alone but also to her husband. In the same way, the husband's body does not belong to him alone but also to his wife.*

*5 Do not deprive each other except by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control.*

*6 I say this as a concession, not as a command.*

*7 I wish that all men were as I am. But each man has his own gift from God; one has this gift, another has that.*

*8 Now to the unmarried and the widows I say: It is good for them to stay unmarried, as I am.*

*9 But if they cannot control themselves, they should marry, for it is better to marry than to burn with passion.*

*10 To the married I give this command (not I, but the Lord): A wife must not separate from her husband.*

*11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.*

*12 To the rest I say this (I, not the Lord): If any brother has a wife who is not a believer and she is willing to live with him, he must not divorce her.*

*13 And if a woman has a husband who is not a believer and he is willing to live with her, she must not divorce*

him.

14 For the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband. Otherwise your children would be unclean, but as it is, they are holy.

15 But if the unbeliever leaves, let him do so. A believing man or woman is not bound in such circumstances; God has called us to live in peace.

16 How do you know, wife, whether you will save your husband? Or, how do you know, husband, whether you will save your wife?

17 Nevertheless, each one should retain the place in life that the Lord assigned to him and to which God has called him. This is the rule I lay down in all the churches.

18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man uncircumcised when he was called? He should not be circumcised.

19 Circumcision is nothing and uncircumcision is nothing. Keeping God's commands is what counts.

20 Each one should remain in the situation which he was in when God called him.

21 Were you a slave when you were called? Don't let it trouble you--although if you can gain your freedom, do so.

22 For he who was a slave when he was called by the Lord is the Lord's freedman; similarly, he who was a free man when he was called is Christ's slave.

23 You were bought at a price; do not become slaves of men.

24 Brothers, each man, as responsible to God, should remain in the situation God called him to.

25 Now about virgins: I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy.

26 Because of the present crisis, I think that it is good for you to remain as you are.

27 Are you married? Do not seek a divorce. Are you unmarried? Do not look for a wife.

28 But if you do marry, you have not sinned; and if a virgin marries, she has not sinned. But those who marry will face many troubles in this life, and I want to spare you this.

29 What I mean, brothers, is that the time is short. From now on those who have wives should live as if they had none;

30 those who mourn, as if they did not; those who are happy, as if they were not; those who buy something, as if it were not theirs to keep;

31 those who use the things of the world, as if not engrossed in them. For this world in its present form is passing away.

32 I would like you to be free from concern. An unmarried man is concerned about the Lord's affairs--how he can please the Lord.

33 But a married man is concerned about the affairs of this world--how he can please his wife--

34 and his interests are divided. An unmarried woman or virgin is concerned about the Lord's affairs: Her aim is to be devoted to the Lord in both body and spirit. But a married woman is concerned about the affairs of this world--how she can please her husband.

35 I am saying this for your own good, not to restrict you, but that you may live in a right way in undivided devotion to the Lord.

36 If anyone thinks he is acting improperly towards the virgin he is engaged to, and if she is getting on in years and he feels he ought to marry, he should do as he wants. He is not sinning. They should get married.

37 But the man who has settled the matter in his own mind, who is under no compulsion but has control over his own will, and who has made up his mind not to marry the virgin--this man also does the right thing.

38 So then, he who marries the virgin does right, but he who does not marry her does even better.

39 A woman is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord.

40 In my judgment, she is happier if she stays as she is-- and I think that I too have the Spirit of God.